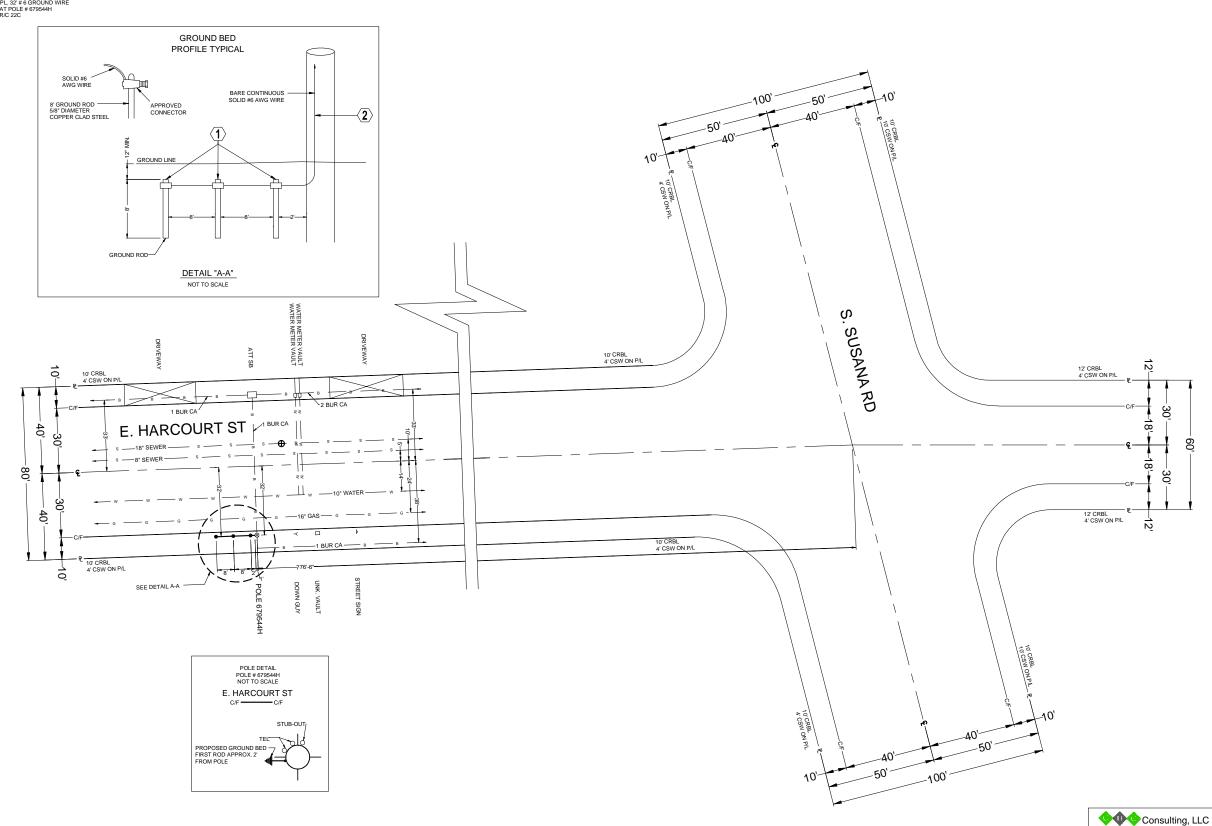


- PL. 18 TR FT. #6 GROUND WIRE INSTALL 3 COPPER GROUND RODS 5/8" DIAMETER, 8' MINIMUM LENGTH NO PM - PROTECTION PRECAUTION R/C 22C
- 2 PL. 32' # 6 GROUND WIRE AT POLE # 679544H R/C 22C







- MAINTAIN MINIMUM COVER OF 36° BELOW FLOW LINE.
 VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
 ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
 ALL 2" TO CONFORM TO PTS.-66 OR EQUIVALENT.
 ALL BACKFILL TO BE SAND 12° BELOW AND 6° ABOVE.
 DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTION.

- LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
 7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
 8. PLACE # 0 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
 9. DO NOT CUT CURB & GUTTER.
 10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
 11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
 12. PER ATST GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMPs) AS REQUIRED TO ENSURE COMPLIANCE WITH A TAT POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPPS) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REQUIATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: E. HARCOURT ST S/S OF STREET, 776'-6" W/O C/L OF S. SUSANA RD.

DESCRIPTION: PLACE GROUND BED AND 32' OF BARE #6 GROUND WIRE AT POLE # 679544H.

BACKFILL SHALL BE PER LOS ANGELES COUNTY STANDARDS.

STREET TYPE SOIL CLASS

MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A
DRAINAGE DI	FCH TO SUSANA RD	
	= N/A	1 1
STREET NAME	11//4	
MATERIAL		

PROPOSED BACKFILL

CITY OF: LOS ANGELES COUNTY
PLACING: GROUND BED AND BARE #6 GROUND WIRE

EXCAVATION IN CONCRETE SIDEWALK

EXCAVATION IN ASPHALT ALLEY EXCAVATION IN DIRT

18' X 1' = 18 SQ FT

	TOTAL EXCAVATION: NUMBER OF CUTS:			18 SQ FT	
				1	
		DATE	ATTID	DAWN HOLTZMAN	
	DRAWN	11/12/13	CHC/JA6071	TELEPHONE NUMBER 818-778-2404	
	CHECKED			DH7852@ATT.COM	
	APPROVE	11/26/13	DH7852	FACILITY ENGINEER BRYON LOVE	
	DATE REVISIONS		IS	TELEPHONE NUMBER 310-515-4511	
				A1-04	
				COMPTON	
Consulting, LLC	SCALE		THOMAS GUIDE	UNDERGROUND CONSTRUCTION PROJECT NUMBER 9270936	
1700 E. Garry Ave. , Suite 210	1" =		765-B1		
Santa Ana, CA 92705 (949) 250-0004 / FAX (949) 250-0006	FILENAME		0936.dwg	DRAWING: 1/1	